

NENC Public Meeting Agenda June 6, 2016, 6pm Trimble Forum - UPS Campus

- 1. Call to order, adoption of agenda
- 2. Introductions and welcome
- 3. Approval of Minutes
- 4. Treasurer's Report
- 5. Liaison Reports
- 6. Presentation Rep. Laurie Jinkins
- 7. Old Business Committee Reports
- 8. New Business
- 9. Citizen's opportunity to comment (no more than 3 minutes, please).
- 10. Community Council Report
- 11. Adjournment 7:30ish

Coming Attractions in July:

Our July meeting will be July 11.

TPU will help us firm up a strategy for the creative re-use for the Cushman substation and surrounding property. If you have questions or concerns, please send them to us so we can forward them to TPU.